

MASSANETTA PARTICIPANT REGISTRATION FORM

JULY 8-11, 2010

The NPC 68'ers will travel to Massanetta Springs, VA to explore this year's conference theme "**180 degrees**"

"Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-what is good and acceptable and perfect."

—Romans 12:2

Payment Schedule:

The initial deposit of \$100 will be due with your registration form by November 15th. The 2nd payment of \$100 will be due February 21st. The third and **final** payment of \$120 will be due March 21st. *Please note that the initial \$100 deposit is non-refundable.*

Youth Participant Information Form:

Full Name: _____ Date of Birth: _____

Home Address: _____

(H) phone: _____ (C) phone: _____ email address: _____

Current Medication(s): _____

List Allergies: _____

Emergency Contact Person (not traveling to Massanetta): _____

Relationship to Youth: _____

(H) phone: _____ (W) phone: _____ (C) phone: _____

Please read the following commitment statement and prayerfully consider your commitment to this youth fellowship travel opportunity.

I commit to...

- Be a participant in the Massanetta Springs Middle School Conference trip provided by Northminster Presbyterian Church, during the week of **July 8-11, 2010**.
- Have an open mind and a genuine interest in responding to God's call for me to be an invested and active participant in this trip
- Practice sensitivity to the needs of other youth who attend this conference
- Be willing to try new things, take risks, and bring back my experiences to share with others
- Meet the required deadlines for trip registration, payment, and other scheduled requirements (unless discussed and arrangements are made with Chandler and NPC)

Please see other side →

Participant Signature: _____ Date: _____

Parental Signature: (if minor) _____ Date: _____

_____ I have attached/enclosed my deposit of 100.00 dollars along with this form.

_____ I will turn in payment before or on November 15th.

Additional Information: Participants will be provided a great deal of detailed information prior to this trip including itinerary, packing lists, etc. If there are any questions you have prior to making the decision about whether or not to participate, don't hesitate to call me (or have your parents call me.) (843-270-7059 or jeguess@gmail.com)

Office Use ONLY:

_____ January Payment of 100.00 paid in full

Date received: _____

_____ February Payment of 100.00 paid in full

Date received: _____

_____ March Payment of 120.00

Date received: _____